



**FAITH &
MISSION**

Entrance Rites

October 2 2022



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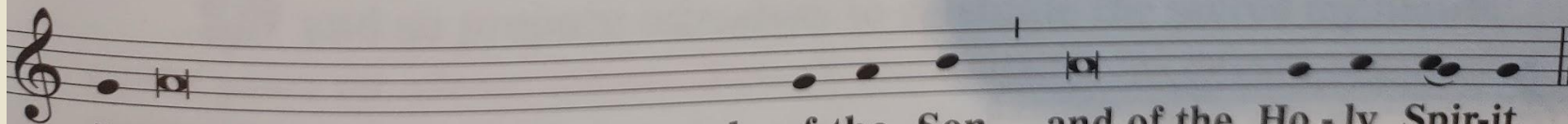
The Procession

THE INTRODUCTORY RITES


When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When he has arrived at the altar, after making a profound bow with the ministers, the Priest venerates the altar with a kiss and, if appropriate, incenses the cross and the altar. Then, with the ministers, he goes to the chair.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:



In the name of the Father, and of the Son, and of the Ho - ly Spir-it.

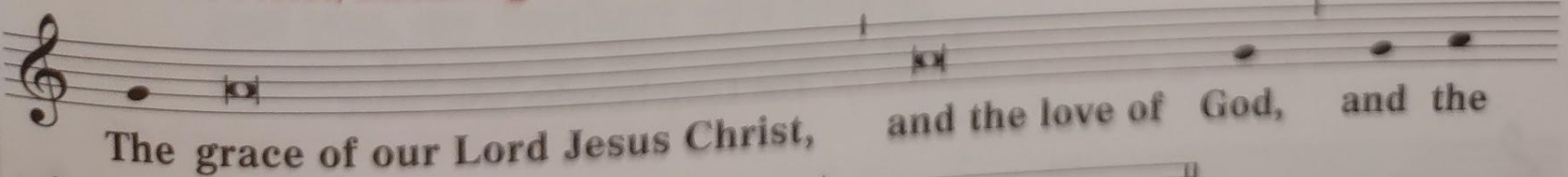
 n the name of the Father, and of the Son, and of the Holy Spirit.



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The Greeting

2. Then the Priest, extending his hands, greets the people, saying:



The grace of our Lord Jesus Christ, and the love of God, and the



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The Entrance Song

Antiphon
to
Hymn

ENTRANCE ANTIPHON
Laetare, Ierusalem *Cf. Is 66: 10 · RM, GR ☉ **

R ^v E-joyce, Je-ru- sa- lem, and all who love her. Be
joy-ful, all who were in mourning.

§ REFRAIN

E7 A Bm E7

And he will raise you up on ea - gle's wings, bear you on the breath of dawn,



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Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,



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Kyrie Eleison

Three staves of musical notation for the Kyrie Eleison chant. Each staff has two lines of lyrics, one for the 'V.' (Versicle) and one for the 'R.' (Response). The notes are simple, indicating a single melodic line.

V. Ký - ri - e, e - lé - i - son. **R.** Ký - ri - e, e - lé - i - son.

V. Chri - ste, e - lé - i - son. **R.** Chri - ste, e - lé - i - son.

V. Ký - ri - e, e - lé - i - son. **R.** Ký - ri - e, e - lé - i - son.

You were sent to heal the contrite of heart:

Lord, have mercy. Or: Kyrie, eleison.

The people reply:

Lord, have mercy. Or: Kyrie, eleison.

The Priest:

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

The people:

Christ, have mercy. Or: Christe, eleison.

The Priest:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

The people:

Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows:



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Gloria in Excelsis Deo

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.